

5. **Size of Building:** \_\_\_\_\_ feet front, \_\_\_\_\_ feet deep, \_\_\_\_\_ height,  
\_\_\_\_\_ stories.

6. **Occupancy or Use (of each floor) and/or land use:** \_\_\_\_\_  
\_\_\_\_\_

7. **Has there been a previous appeal, under zoning, on these premises?** \_\_\_\_\_

8. **The principal reasons upon which I base my application are as follows:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Date:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Owner or his authorized agent**